

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

\* \* \* \* \*

In the Matter of

NOTICE OF SOUTH CENTRAL BELL )  
TELEPHONE COMPANY OF AN )  
ADJUSTMENT IN ITS INTRASTATE )  
RATES AND CHARGES )

CASE NO.  
8150

ORDER OF PROCEDURE

IT IS ORDERED That all Requests for Information to South Central Bell Telephone Company (Company) shall be submitted on or before April 9, 1981, with copies to parties of record.

IT IS FURTHER ORDERED That the Company shall file Responses to the Requests for Information on or before April 23, 1981, with copies to parties of record.

IT IS FURTHER ORDERED That all Supplemental Requests for Information (to include only those matters within the scope of the initial request) to the Company shall be submitted on or before April 30, 1981, with copies to parties of record.

IT IS FURTHER ORDERED That the Company shall file Responses to the Supplemental Requests for Information on or before May 7, 1981, with copies to parties of record.

IT IS FURTHER ORDERED That Intervenorors shall file their testimony in verified prepared form on or before May 18, 1981, with copies to parties of record.

IT IS FURTHER ORDERED That all Requests for Information to Intervenorors shall be submitted on or before June 1, 1981, with copies to parties of record.

IT IS FURTHER ORDERED That Intervenors shall file Responses to the Requests for Information on or before June 12, 1981, with copies to parties of record.

IT IS FURTHER ORDERED That a hearing be and it hereby is scheduled on June 22, 1981 at 10:00 a.m., Eastern Daylight Time, in the Commission's offices at Frankfort, Kentucky, for the purpose of cross examination of witnesses of the Company, cross examination of witnesses of Intervenors and the presentation of rebuttal testimony, if any, by the Company.

IT IS FURTHER ORDERED That the Company and Intervenors shall file briefs simultaneously on July 13, 1981.

Done at Frankfort, Kentucky, this 31st day of March, 1981.

PUBLIC SERVICE COMMISSION

Marlin M. Toth  
Chairman

Katherine Randall  
Vice Chairman

Don Harrigan  
Commissioner

ATTEST:

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Secretary